TITLE TO REAL ESTATE-Hubert E. Nolin, Attorney at Law, Green Det 9-E-FARNS WORTH R H. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Frank W. Head and Barbara M. Head KNOW ALL MEN BY THESE PRESENTS, that we.

\$700.00 and assumption of mortgage to Aiken Loan & Security Co. Dollars, in consideration of in the sum of SR 429 23 in the sum of \$8,429.23

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

DAISY L. MOODY and LARRY A. MOODY, their heirs and assigns forever,

ALL that piece, parcel or lot of land with all improvements thereon situate, lying and being in the County of Greenville, State of South Carolina, on the Eastern side of Piedmont Park Road (formerly Old Rutherford Road) and being known and designated as LOT No. 18 of Mountain View Circl Subdivision as shown on plat thereof recorded in Plat Book W, at page 181 and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the Eastern side of Piedmont Park Road at the joint front corner of Lots Nos. 18 and 19 and running thence along said Road, S. 5-20 West 100 feet to an iron pin; thence along line of Lot No. 17, N. 81-35 West 200 feet to an iron pin; thence N. 5-20 East 100 feet to an iron pin; thence N. 5-20 East 200 feet to the iron pin; thence along the line of Lot No. 19 S. 81-35 East 200 feet to the point of beginning.

This being the same property conveyed to the Grantors herein by deed recorded in Deed Book 826, at page 313, RMC Office for Greenville County.

This property is sold subject to all existing and recorded easements, rights of way and restrictions pertaining thereto and as recorded in the RMC Office for Greenville County and as shown on said plat.



Greenville County stamps. 1.10 1415_ nct No. 38º Sec

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

14th _{day of} WITNESS the grantor's(s") hand(s) and seal(s) this SIGNED, sealed and delivered in the presence (SEAL) (SEAL) (SEAL) PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14 day of _(SEAL)

commission expires July 14,1977

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA n Wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by child declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th by of March 19 70. (SEAL)	ee(s) and the grantee s(s) heirs or successors and data, the premises within mentioned and released.	18
or Matth	and seal this 14th	parbaram Head
(1/1/ ,	Matter	
Notary Public for South Cadolina. #20810	Cotolina	#20810
My commission expires July 14.1977 19.70 at 11:27 A. M., No. #20810 RECORDED this 21th	expires July 14,1977 19 70 at 11	1:27 A. M., No. #20010